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## BOARD OF STATE AND COMMUNITY CORRECTIONS

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EDMUND G. BROWN, JR.  
*Governor*

### STATE ADVISORY COMMITTEE ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION

October 18-19, 2017 Meeting

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#### Agenda Item G: Presentation of Data

**Issue:** This item will be presented by Field Representative Kimberly Bushard who will provide various data for consideration by members during the process of developing the new Title II State Plan. Data will include:

- Calendar year 2016 data recently released by the California Department of Justice;
- Results obtained from the SACJJDP community survey;
- Summary of information obtained during the two listening sessions; and
- Findings from our review of current literature.

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**Recommendation / Action Needed:** Information only

**Resource Person:** Kimberly Bushard, Field Representative, [kimberly.bushard@bscc.ca.gov](mailto:kimberly.bushard@bscc.ca.gov) or (916) 324-0999.